interest in education and making drastic changes to improve the standards. However one governments are taking keen t is heartening to know that both federal and provincial Ursula N. Jeddy

limit English only? Why not ex-clude 'Iqbal', 'Faiz' 'Ghalib or changes in the curriculum, spe English Courses of "un-Islamic there was an item "PU to purgo an un-Islamic connotation. Why this holy task. The words like cially of English language and when used in Urdu and Persian that matter all Urdu poetry or ninds of our children and have obliterated as they corrupt the Dr. Shahbaz Arif is to work or contents", referred to major are theses terms permissible rape', 'wine'. 'Vodka' have to be his was to 'Islamise' the system In "The News" of 12th May

Education a different view

only two books, which we all our literature we are left with give their meanings and explathey not only contain all these ies and encyclopaedias because we should also ban all dictionarthey are the Railway Time Table all colleges, and universities and should recommend as texts in nations in detail. After purging Objectionable' words but also and the Telephone Directory

system going to achieve.

wonders where is it heading to,

what is the aim and what is the

amoral or morally depraved? Surely, if reading English or over, have they become atheists In the course of studies they read these terms many times not go through such rigorous parents who raise objections did hem into sinners or amoral per-Islamic Education' themselves. Irdu literature did not turr The policy makers and the

not harm our children. Islam is a great force and the

a religion of peace and tolereration into narrow-minded bigance, can we not tolerate a pears that our education system shattered nor will reading any religion if taught properly and levelop only one facet of educahave to be narrow-minded and things". Do our next generations years ago or do we have to find narmless piece of poetry written ots with extreme biases. Islam is wishes to turn our younger genour values and right path. It apliterature make us deviate from not allow our moral fabric to be not thrust down our throats will meanings in beautiful

sons then these terms will also go to China". It is certain that it knowledge even if you have to tion namely - Islam.

There is a Hadith "Seek seen in neurotics or maniacs. We cannot say that evil does not

One would like to suggest that

is not seeking knowledge about available in Arabia. China at religion or understanding the "The Holy Quran" which was and closing our eyes. We do not want a hysteric or hypocritic so exist by inhibiting our selves

much smaller place than it ever, world. A world, which now is a our eyes to the cultures of the ence, then how can we close about the fact that social cept and inform the public cultural development and scichanges are an integral part of hat time offered knowledge in The educationists have to acguides are themselves misright choices. These values are not imposed, they are ingrained. Islam has enough force to show the path, only our erything is a panic reaction. guided and their reaction to evdards, which give the students ists have a harder task to inculthe inner strength to make the cate the moral values and stan-The parents and education-

ment is a sign of a healthy socimechanisms which is commonly using the process of 'denial', a and continuous social develop-By throwing out what we are status and authority, which puts cationists to succumb to the ment of character and mental cation and training they enjoy a public demand. With their edupower. It is not the job of edu-

them above the common public

able to provide correct guid-

their best intentions are not et the nation down by following

particular class, who in spit of

levelopment. Life is not static

greater responsibility. They have to make curriculum for whims the educationists have people make decisions on their ucation is a rare commodity and In a country like ours where ed vince the parents what is right tudents at the same time con-

Education means developto prejudices, which are at the root of all quarrels. Our aim is understanding of different a better and a safer world. An surely are enough intelligent entifically and we need inquirhave to develop technically, sciand answer their queries. We able, and can question others people who understand these ers is the basis of peaceful coviews and giving space to othwhich is intelligent, knowledgeexistence and democracy. There ng minds. Ignorance gives rise undamental rules and will not We need to develop a nation